



Received: June 24, 1991

Our Case Docket No.: MVH 301

UI/719843

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor:  
DAVID A. JOHNSON

For: INFRARED FIRE-PERIMETER MAPPING

Enclosed are also:

(2) sheets (photocopies) of drawings.  
 Declaration/Power of Attorney.  
 Information Disclosure Statement under 37 C.F.R. § 1.56.  
 Verified Statement Claiming Small Entity Status.  
 Assignment of the invention to Mid-Valley Helicopters, Inc.

Claims as Filed  
SMALL ENTITY

For	Number Filed	Number Extra	Rate	Basic Fee
Total Claims	4-20	0	\$10.00	= \$ 00.00
Independent Claims	2-3	0	\$30.00	= \$ 0.00
Total Filing Fee				\$ 315.00

Please charge our Deposit Account No. 11-1540 in the amount of \$ \_\_\_\_.  
A duplicate copy of this sheet is enclosed.  
 The Commissioner is hereby authorized to charge any additional fees which  
may be required, or credit any over-payment to Account No. 11-1540. A  
duplicate copy of this sheet is enclosed.  
 A check in the amount of \$323.00 to cover the filing fee and recording fee  
is enclosed.

Respectfully,

KOLISCH, HARTWELL, DICKINSON,  
McCORMACK & HEUSER

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JMD:pak  
Enclosures

"Express Mail" Mailing Label No. RB724885821  
Date of Deposit - June 24, 1991

I hereby certify that the attached Patent Application of DAVID A. JOHNSON, entitled INFRARED FIRE-PERIMETER MAPPING accompanied by a Declaration and Power of Attorney, Verified Statement Claiming Small Entity Status, Assignment, 2 sheets of drawings and check in the amount of \$323.00 to cover the basic filing fee and the recording fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Patent Application Only, Washington, D.C. 20231.

Pamela A. Knight  
(Typed or printed name of person mailing)

*Pamela A. Knight*

(Signature of Person Mailing)